

SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT  
BOARD OF DIRECTORS

AGENDA

**December 13, 2002---8:30 A.M.**

Location-- 1630 West Redlands Boulevard, Suite A, Redlands, California

Note: Copies of staff reports and other documents relating to the items on this agenda are on file at the District offices and are available for public review during normal District business hours.

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CALL TO ORDER / PLEDGE OF ALLEGIANCE

ROLL CALL

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1. PUBLIC PARTICIPATION

*Members of the public may address the Board of Directors on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.*

2. CLOSED SESSION

A. Under the authority of Government Code Section 54956.9a, the Board of Directors may recess to Closed Session to consider the Application before the State Water Resources Control Board to appropriate waters of the Santa Ana River.

**and/or**

B. Under the authority of Government Code Section 54956.9c, the Board of Directors may recess to Closed Session to consider the applications by Southern California Edison before the Federal Energy Regulatory Commission to re-license hydroelectric plants on the Santa Ana River, Mill Creek, and Lytle Creek.

**and/or**

C. Under the authority of Government Code Section 54956.9 (b)(3)(a), and Section 54956.9(c), the Board may recess to Closed Session to confer with legal counsel regarding significant exposure to litigation in one case.

**and/or**

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It is the intention of the San Bernardino Valley Water Conservation District to comply with the American With Disabilities Act (ADA) in all respects. If as an attendee or a participant at this meeting you will need special assistance, the District will attempt to accommodate you in every reasonable manner. Please contact Ms. Colleen Theuer (793-2503) at least 48 hours prior to the meeting to inform her of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

D. Under the authority of Government Code Section 54956.8, the Board of Directors may recess to Closed Session to consider lease and/or Real Property negotiations with Robertson=s Ready Mix; if action is directed, the negotiators will be D. Burnell Cavender and David Cosgrove with the District; and Dennis Troesh of Robertson=s Ready Mix.

**and/or**

E. Under the authority of Government Code Section 54956.8, the Board of Directors may recess to Closed Session to consider lease and/or Real Property negotiations with CEMEX, USA; if action is directed, the negotiators will be D. Burnell Cavender and David Cosgrove with the District; and Christine Jones of CEMEX, USA.

**and/or**

F. Under the authority of Government Code Section 54957, the Board of Directors may recess to Closed Session to consider employment of a public employee.

(Open Session will begin at 9:30 a.m.)

#### **ITEMS FOR CONSIDERATION**

3. **CONSENT CALENDAR.** *All matters on the Consent Calendar are expected to be routine and non-controversial. The Board will be asked to approve these items at one time without discussion, unless a Board member or staff requests separate action on a specific item. That item will then be addressed in the order shown.*
  - A. Approval of the minutes of the Regular Meeting of November 6, 2002
  - B. Approval of the Un-audited Financial Report for November 2002
  - C. Approval of Expenditures for November 2002
4. **ERADICATION OF THE TAMARIX (SALT CEDAR) TREE**  
**Recommended Action:** Adopt Resolution No. 391 Supporting Eradication of the Salt Cedar Tree.
5. **RECORDING OF BOARD MEMBER VOTES**  
**Recommendation Action:** Adopt policy for recording Board member voting when the vote is less than unanimous.
6. **ACWA MEETINGS**  
**Recommended Action:** Participate in the ACWA 2003 DC, and Spring Conferences.
7. **MEETING SCHEDULE**  
**Recommended Action:** Approve the meeting schedule for calendar year 2003.
8. **DROUGHT MANAGEMENT RECHARGE PROJECT**

- Recommendation:** Receive an update on actions and provide guidance to staff as appropriate.
9. STATUS OF THE AWASH PLAN@ ENVIRONMENTAL PROCESS  
**Recommended Action:** Receive report and provide guidance to staff as appropriate.
10. PUBLIC AWARENESS/VISIBILITY PROGRAM  
**Recommendation:** Receive report and provide guidance to staff as appropriate.
11. ANNUAL LEGISLATIVE REPORT  
**Recommended Action:** Receive report from California Advocates and provide guidance to staff as appropriate.
12. COMMITTEE REPORTS  
**Recommended Action:** Receive Committee reports and provide guidance to staff as appropriate.
13. GENERAL MANAGER=S REPORT  
**Recommended Action:** Discuss and provide guidance to staff as appropriate on the following topics:
- A. High Groundwater Mitigation Program
  - B. Water Spreading Operations
  - C. District Land Issues
  - D. Big Bear Watermaster
  - E. Water Resources Studies
  - F. Environmental Issues
  - G. Exchange Plan Issues
  - H. Legislative Issues
  - I. Upcoming Meetings
14. ATTORNEY=S REPORT  
**Recommended Action:** Receive report of legal issues and provide guidance to staff as appropriate.
15. DIRECTORS= REPORTS  
**Recommended Action:** Receive reports from Directors and provide guidance to staff as appropriate.
16. NEXT MEETING  
The next meeting is on Wednesday, **January 8, 2003** at 1:30 p.m.
17. ADJOURN MEETING TO CHRISTMAS LUNCHEON 11:30 a.m.